Dutton Town Council Meeting Minutes

Town Hall

11 Main Street West

Monday, November 1, 2021

**Present**

**Mayor:** Susan Fleshman **Councilpersons:** Bob Dauwalder, Pete Klein, and Pat Bayala

**Public Works Director:** Jeremiah Kjensmo **Assistant Clerk:** Sayde Wallace **Public:** No Public

**Call to Order**

Mayor Fleshman called the Council meeting on November 1, 2021, to order at 7:03 pm.

**Public Comment**

No Public in attendance.

**October 4, 2021, Meeting Minutes**

After reviewing the minutes Councilman Klein moved to accept the minutes as presented. The motion was seconded by Councilwoman Bayala and passed unanimously.

**Current Bills**

Mayor Fleshman explained the current bills and Jeremiah presented the Council with the list of bills that have come in. Councilman Dauwalder moved to accept the bills that we have received and the ones yet to come in this month. The motion was seconded by Councilman Klein and passed unanimously.

**Bills List**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Num** | **Name** | **Original Amount** |
| **10/18/2021** | **17938** | **Mountain View Co-op** | **6,790.00** |
| **10/18/2021** | **17939** | **Dutton/Brady Booster Club** | **20.00** |
| **10/25/2021** | **17940** | **Advanced Technology Products Inc.** | **70.32** |
| **10/25/2021** | **17941** | **Amazon Capital Services, Inc.** | **3,091.67** |
| **10/25/2021** | **17942** | **Century Link** | **800.13** |
| **10/25/2021** | **17943** | **MMIA** | **148.65** |
| **10/25/2021** | **17944** | **Northwestern Energy** | **1,889.33** |
| **10/25/2021** | **17945** | **Teton County Treasurer** | **656.00** |
| **10/25/2021** | **17946** | **United States Treasury** | **5,706.94** |
| **10/25/2021** | **17947** | **USA Blue Book** | **339.68** |
| **10/25/2021** | **17948** | **VFIS** | **1,230.00** |
| **10/25/2021** | **17955** | **Energy Lab** | **322.00** |
| **10/25/2021** | **17956** | **MMIA-Liability Program** | **408.00** |
| **10/29/2021** | **17957** | **Bayala, Patricia L** | **274.05** |
| **10/29/2021** | **17958** | **Dauwalder, Robert M.** | **274.05** |
| **10/29/2021** | **17959** | **Fleshman, Susan J.** | **636.45** |
| **10/29/2021** | **17960** | **Klein, Frank P.** | **274.05** |
| **11/01/2021** | **17961** | **Gouchenour, Evan B.** | **948.83** |
| **11/01/2021** | **17962** | **Kjensmo, Jeremiah L.** | **1,470.38** |
| **11/01/2021** | **17963** | **Wallace, Sayde M** | **1,138.08** |
| **11/04/2021** | **17966** | **MMIA -WC Program** | **1,352.28** |
| **11/10/2021** | **17967** | **A Plus Sprinklers & Spray LLC** | **700.00** |
| **11/10/2021** | **17968** | **Century Link** | **418.22** |
| **11/10/2021** | **17969** | **Core & Main** | **2,156.00** |
| **11/10/2021** | **17970** | **Great Falls Ace** | **161.94** |
| **11/10/2021** | **17971** | **Joseph Evans** | **237.50** |
| **11/10/2021** | **17972** | **Mountain View Co-op** | **972.98** |
| **11/10/2021** | **17973** | **MT Dept of Health & Human Services** | **275.00** |
| **11/10/2021** | **17975** | **Northwestern Energy** | **413.67** |
| **11/10/2021** | **17976** | **Pace Construction** | **11,127.87** |
| **11/10/2021** | **17977** | **RPH Irrigation Services** | **1,450.40** |
| **11/10/2021** | **17978** | **Teton Lumber Co** | **95.40** |
| **11/10/2021** | **17979** | **US Bank** | **3,510.13** |
| **11/10/2021** | **17980** | **USA Blue Book** | **275.32** |
| **11/10/2021** | **17981** | **Verizon Wireless** | **80.02** |
| **11/10/2021** | **17983** | **Choteau Ace Hardware** | **258.25** |
| **11/10/2021** | **17984** | **Northwest Pipe Fitting** | **46.82** |

**Surplus**

The Mayor asked the Council how they felt about declaring the old ice rink shelter surplus and selling it to an interested party. The Council discussed what the shelters materials were and possible monetary worth. The Mayor asked for a motion to declare the shelter surplus. This motion was made by Councilman Klein and Seconded by Councilman Dauwalder. The motion passed unanimously.

**Mayors Report**

The Mayor started her report with an update on the County ARPA money. At the last meeting with the Commissioners, it was decided that each of the four entities that had applied for funds would be awarded $100,000 each and the remainder of the funds would be split up by population.

Mayor Fleshman then told the Council that the County Cemetery Board would like to know if the Town would be willing to contribute to the bill that was incurred for fixing the leak at the Cemetery. After a brief discussion, the Council decided to grant the Dutton Cemetery a $500.00 water credit for next season, to help defer the costs incurred.

The next item that the Mayor brought to the Councils attention was that there are children that have been climbing the concessions building using the garbage cans in the Park and they are playing on the roof. There have also been incidents with the doors being kicked in at the restrooms, and people defecating in the empty toilets.

Mayor Fleshman explained to the Council that She and Evan had driven around Town to check the condition of the street signs. They found that there were a few that needed to be fixed or replaced. This work will be done in the coming weeks. Work will continue on the potholes as long as the weather will permit.

The Mayor ended her report by giving an update on the painting that had been done in the Office so far.

**Next Meeting**

The next regular Council meeting was set for December 6, 2021, at 7 pm.

**Adjourn**

The Mayor Adjourned the meeting at 7:47 pm

